

**SECTION 001113 - NOTICE TO BIDDERS**

Notice is hereby given that SEALED PROPOSALS for the following contracts for the South Farmingdale Water District:

**IRON REMOVAL AT WELL NO. 1-4**  
**H2M PROJECT NO.: SFWD 15-07**  
**Contract W - Well Pump Construction**  
**Contract G - General Construction**  
**Contract P - Plumbing Construction**  
**Contract E - Electrical Construction**

will be received by the Board of Commissioners of the South Farmingdale Water District in the office of the Board at 40 Langdon Road, Farmingdale, New York 11735-3000, at 4:30 P.M., Prevailing Time, on Tuesday, February 28, 2017, at which time and place they will be publicly opened and read aloud.

One set of electronic Plans and Specifications may be obtained at the office of the District Engineer, H2M ARCHITECTS + ENGINEERS, 538 Broad Hollow Road, 4th Floor East, Melville, New York 11747, upon deposit of One Hundred Dollars (\$100.00). Make deposit check payable to H2M ARCHITECTS + ENGINEERS. Bidders deposit will be refunded when the original disc is returned in good condition within ten (10) days after the bids have been opened. Other deposits will be partially or not refunded. Additional sets may be purchased at a cost of One Hundred Dollars (\$100.00) per disc. No refunds will be provided for additional sets purchased.

Each proposal submitted must be accompanied by a certified check or bid bond, made payable to the SOUTH FARMINGDALE WATER DISTRICT, in an amount equal to five percent (5%) of the total amount of the bid, as a commitment by the bidder that, if its bid is accepted, it will enter into a contract to perform the work and will execute such further security as may be required for the faithful performance of the contract.

The Board reserves the right to reject any or all bids, waive any informalities and to accept such bid which, in the opinion of the Board, is in the best interests of the Water District.

SOUTH FARMINGDALE WATER DISTRICT  
BOARD OF COMMISSIONERS

Ralph Atoria, Chairman  
John Hirt, Treasurer  
Gary Brosnan, Secretary

DATED: February 3, 2017

**END OF SECTION 001113**